



## **SNACK PARTY PAKAGES**

**DHS 35/- PER PERSON ONLY**

**CHOICE OF ANY 6 SNACKS FROM GROUP A OR 4 FROM GROUP A & 1 FROM GROUP B OR CHOICE OF 1 SNACK FROM GROUP A & 3 SNACKS FROM GROUP B**

### **GROUP A**

VEGETABLE SAMOSAS  
VEGETABLE HARRA BHARRA KEBAB  
ALOO TIKKI  
ASSORTED VEGETABLE PAKODAS  
VEGETABLE SPRING ROLL  
VEGETABLE GOLD COIN  
VEGETABLE & CHEESE SANDWICH  
DAHI WADAS  
ALOO CHAAT  
PAPDI CHAAT  
SAMOSA CHAAT  
MOONG CHAAT  
BHEL PURI  
SEVPURI  
DAHI PAPDI CHAAT  
VEGETABLE UPMA  
VEG. ON SESAME TOAST  
VEG. SCHEZWAN FINGERS  
CHANNA CHAAT  
CHICKEN NUGGETS  
CHICKEN LOLLIPOP  
MUTTON SAMOSAS  
CHICKEN SPRING ROLL  
CHICKEN GOLD COIN  
CHICKEN & EGG SANDWICH  
CHICKEN CHAAT  
CHICKEN ON SESAME TOAST  
CHICKEN SATAY  
OMLETTE SANDWICH

### **GROUP B**

PAV BHAJI  
IDLI SAMBHAR  
VADA SAMBHAR  
CHOLE SAMOSA  
POORI BHAJI  
RAGDA PATTICE  
RAGDA SAMOSA  
THAI FRIED RICE - VEG  
THAI FRIED NOODLES - VEG  
THAI GREEN RICE - VEG  
THAI FRIED RICE - CHICKEN  
THAI FRIED NOODLES - CHICKEN  
THAI GREEN RICE - CHICKEN  
VEGETABLE FRIED RICE  
VEGETABLE HAKKA NOODLES  
VEGETABLE FRIED RICE  
CHILLI GARLIC NOODLES  
VEGETABLE PIZZA  
VEGETABLE BIRYANI  
CHICKEN BIRYANI  
CHICKEN FRIED RICE  
CHICKEN PIZZA  
TRIFLE PUDDING  
GULAB JAMUN  
GAJAR HALWA  
CARAMEL CUSTARD  
FRUIT JELLY  
SHEERA  
VANILA ICECREAM WITH HOT  
CHOCOLATE SAUCE  
STRAWBERRY I/CREAM WITH  
MELBA SAUCE  
MOONG DAL HALWA

**COMPLIMENTARY SOFT DRINKS OR TEA & COFFEE IS INCLUDED IN THE PACKAGE**

**EXTRA SNACKS FROM GROUP A WILL BE CHARGED @ DHS 6/- PER SNACK**

**& FROM GROUP B WILL BE CHARGED @ DHS 8/-PER SNACK**

**10% MUNICIPAL TAX IS LEVIED ON ALL FOOD & BEVERAGE ITEMS**

**CAPACITY & MINIMUM BILLING OF THE HALLS.**

(FRI - WED.) (THU. EVENINGS)

HALLS	U-SHAPE	THEATRE	INFORMAL	MIN-BILLING	MIN-BILLING
CRYSTAL LOUNGE	75	250	250	DHS 6000	DHS 8000
TERRACE GARDEN	-	-	250	DHS 5000	DHS 6000
DARBAR	30	170	150	DHS 1500	DHS 3000
UTSAV	30	120	75	DHS 1000	DHS 2000
MEHFIL 1	15	30	25	DHS 500	DHS 1000
MEHFIL 2	15	30	25	DHS 500	DHS 1000

**BILLING CHARGES - ( THE CHARGES ARE NOT APPLICABLE ON THE SNACKS PACKAGE)**

-0-5 YRS. - FREE OF CHARGE - 5 - 12 YRS. - 50 % CHARGE ' ABOVE 12 YRS - FULL CHARGE

**PROCEDURE FOR BOOKING THE HALLS**

THE CLUB DOES NOT ACCEPT BOOKING FOR PRIVATE EXHIBITIONS

IN CASE OF ANY CLUB EVENT, BOOKINGS STAND CANCELLED WITHOUT PRIOR INFORMATION.

PARTY BOOKINGS WILL BE CONFIRMED ON PAYMENT OF THE ADVANCE AMOUNTS.

THE ADVANCE AMOUNTS ARE THE MINIMUM BILLING CHARGES.

THE ADVANCE HAS TO BE PAID WITHIN 24 HOURS OF TENTATIVELY BOOKING THE HALL OR THE BOOKING STANDS CANCELLED. THE CLUB IS NOT OBLIGED TO INFORM OR REFER BACK TO THE BOOKING PARTY FOR SUCH CANCELLATIONS.

MENU FOR THE PARTY BOOKED HAS TO BE CONFIRMED 96 HOURS PRIOR TO THE PARTY.

CANCELLATION CHARGES : -

25% OF ADVANCE WILL BE CHARGED IN CASE OF CANCELLATION BEFORE 15 DAYS

50% OF ADVANCE WILL BE CHARGED IN CASE OF CANCELLATION BEFORE 7 DAYS

100% OF ADVANCE WILL BE CHARGED IN CASE OF CANCELLATION LESS THAN 7 DAYS.

THE MEMBER BOOKING THE HALL HAS TO PROVIDE THE CLUB WITH A LIST OF GUESTS ATTENDING THE PARTY. ALTERNATIVELY, ALL GUESTS ATTENDING THE PARTY HAVE TO REGISTER AT THE FRONT DESK IN THE PRESENCE OF THE CLUB MEMBER.

TIMINGS - FRI-WED- TILL 11.45 PM; TO VACATE THE HALL BY 12 MIDNIGHT

- Friday all Halls Open At 10 A.M.

TIMINGS - THURSDAYS - TILL 12.15 AM; TO VACATE THE HALL BY 12.30 AM

Lunch Parties to  
Vacate The Halls By  
4:30 PM**COMPLIMENTARY**

MUSIC SYSTEM (C.D. PLAYER) WITH ONE MICROPHONE

**EXTRA CHARGES**

NOTICE ON THE NOTICE BOARD (2 WEEK PERIOD) - DHS. 750/-, CORDLESS MIKE - DHS 30/-

NOTICE WITH BROCHURES AT THE RECEPTION (2 WEEK PERIOD) - DHS. 1500/-

OVERHEAD PROJECTOR &amp; SCREEN - DHS 100/- TELEVISIONS &amp; V.C.P. CHARGES - DHS 100/-

EXTRA MICROPHONE - DHS. 15/-

MULTIMEDIA (WITHOUT LAPTOP) LESS THAN ONE HOUR. 150/- ABOVE ONE HOUR 250/-

FLIP CHART PAPER - DHS 2/- PER PC.; NOTE PAD + PENCIL / PEN - DHS 2/- PER SET

CHARGES FOR EXTRA STEWARD - DHS 100/- PER STEWARD

BOSE SPEAKERS WITH MIXER - DHS 250/- (outside speakers not allowed.)

**I AGREE TO THE ABOVE TERMS & CONDITIONS. I WILL SETTLE THE BILL AT THE END OF THE PARTY.**

MEMBERSHIP NUMBER

NAME OF THE MEMBER

SIGNATURE

**CAPACITY & MINIMUM BILLING OF THE HALLS.** (FRI - WED.) (THU. EVENINGS)

HALLS	U-SHAPE	THEATRE	INFORMAL	MIN-BILLING	MIN-BILLING
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